

Civic Works  
B'More Green Environmental Job Training  
RFP No: EPA-OSWER-OBLR-16-01

**Congressional Districts**

Civic Works' B'More Green training program works with residents from across Baltimore City, which includes the following congressional districts:

MD-002

MD-003

MD-007



# BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006  
Expiration Date: 06/30/2014

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity  (a)	Catalog of Federal Domestic Assistance Number  (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Environmental Workforce Development/Job Training	66.815	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text" value="200,000.00"/>	\$ <input type="text" value="117,000.00"/>	\$ <input type="text" value="317,000.00"/>
2. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
4. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
5. Totals		\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text" value="200,000.00"/>	\$ <input type="text" value="117,000.00"/>	\$ <input type="text" value="317,000.00"/>

# SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Environmental Workforce Development/Job Training				
a. Personnel	\$ 186,600.00	\$	\$	\$	\$ 186,600.00
b. Fringe Benefits	41,052.00				41,052.00
c. Travel	2,120.00				2,120.00
d. Equipment	0.00				
e. Supplies	2,578.00				2,578.00
f. Contractual	83,040.00				83,040.00
g. Construction	0.00				
h. Other	1,610.00				1,610.00
i. Total Direct Charges (sum of 6a-6h)	317,000.00				\$ 317,000.00
j. Indirect Charges	0.00				\$
k. TOTALS (sum of 6i and 6j)	\$ 317,000.00	\$	\$	\$	\$ 317,000.00
7. Program Income	\$ 0.00	\$	\$	\$	\$

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### SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	Environmental Workforce Development/Job Training	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text" value="117,000.00"/>	\$ <input type="text" value="117,000.00"/>
9.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)		\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text" value="117,000.00"/>	\$ <input type="text" value="117,000.00"/>

### SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text" value="66,667.00"/>	\$ <input type="text" value="16,667.00"/>	\$ <input type="text" value="16,667.00"/>	\$ <input type="text" value="16,667.00"/>	\$ <input type="text" value="16,666.00"/>
14. Non-Federal	\$ <input type="text" value="59,000.00"/>	<input type="text" value="14,750.00"/>	<input type="text" value="14,750.00"/>	<input type="text" value="14,750.00"/>	<input type="text" value="14,750.00"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text" value="125,667.00"/>	\$ <input type="text" value="31,417.00"/>	\$ <input type="text" value="31,417.00"/>	\$ <input type="text" value="31,417.00"/>	\$ <input type="text" value="31,416.00"/>

### SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	Environmental Workforce Development/Job Training	\$ <input type="text" value="66,667.00"/>	\$ <input type="text" value="66,667.00"/>	\$ <input type="text" value="66,666.00"/>	\$ <input type="text"/>
17.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)		\$ <input type="text" value="66,667.00"/>	\$ <input type="text" value="66,667.00"/>	\$ <input type="text" value="66,666.00"/>	\$ <input type="text"/>

### SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: <input type="text" value="317,000.00"/>	22. Indirect Charges: <input type="text" value="0.00"/>
23. Remarks: <input type="text"/>	





**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- ☐ Preapplication
- ☒ Application
- ☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New
- ☐ Continuation
- ☐ Revision

**\* If Revision, select appropriate letter(s):****\* Other (Specify):****\* 3. Date Received:**

01/14/2016

**4. Applicant Identifier:****5a. Federal Entity Identifier:****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:****\* a. Legal Name:**

Civic Works, Inc.

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

52-1925614

**\* c. Organizational DUNS:**

9475872000000

**d. Address:****\* Street1:**

2701 Saint Lo Dr

**Street2:****\* City:**

Baltimore

**County/Parish:****\* State:**

MD: Maryland

**Province:****\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

21213-1100

**e. Organizational Unit:****Department Name:**

Green Projects

**Division Name:**

B'More Green

**f. Name and contact information of person to be contacted on matters involving this application:****Prefix:**

Mr.

**\* First Name:**

Eli

**Middle Name:****\* Last Name:**

Allen

**Suffix:****Title:**

Director, Baltimore Center for Green Careers

**Organizational Affiliation:**

Civic Works, Inc.

**\* Telephone Number:**

410-929-6135

**Fax Number:**

410-779-3692

**\* Email:**

eallen@baltimoregreencareers.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

Environmental Protection Agency

### 11. Catalog of Federal Domestic Assistance Number:

66.815

CFDA Title:

Environmental Workforce Development and Job Training Cooperative Agreements

### \* 12. Funding Opportunity Number:

EPA-OSWER-OBLR-16-01

\* Title:

FY16 ENVIRONMENTAL WORKFORCE DEVELOPMENT AND JOB

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

B'More Green Environmental Job Training

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="200,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="117,000.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="317,000.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: \* Signature of Authorized Representative:  \* Date Signed:



## Project Narrative File(s)

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\* **Mandatory Project Narrative File Filename:**

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To add more Project Narrative File attachments, please use the attachment buttons below.

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## Rank Order for All Applicants

Proposal #	Applicant Name	Final Score
(16) JT-11-R03	Civic Works, Inc.	96
(16) JT-09-R02	City of Rochester	96
(16) JT-28-R06	Limitless Vistas, Inc.	96
(16) JT-16-R03	Energy Coordinating Agency	94
(16) JT-41-R09	Cypress Mandela Training Center, Inc.	94
(16) JT-42-R09	Nye County	93
(16) JT-13-R03	Redevelopment Authority of Cumberland County	93
(16) JT-14-R03	Auberle	92
(16) JT-01-R01	Northwest Regional Workforce Investment Board	92
(16) JT-47-R10	City of Tacoma	92
(16) JT-39-R09	City of Pittsburg	92
(16) JT-40-R09	Hunters Point Family	92
(16) JT-43-R09	Los Angeles Conservation Corps	92
(16) JT-05-R02	City of Glens Falls	91
(16) JT-34-R07	City of Springfield	90
(16) JT-24-R04	Lawson State Community College	90
(16) JT-44-R09	Tucson Urban League, Inc.	89
(16) JT-45-R10	Alaska Forum, Inc.	89
(16) JT-38-R09	City of Oxnard	87
(16) JT-06-R02	STRIVE International, Inc.	87
(16) JT-27-R05	Downriver Community Conference	86
(16) JT-46-R10	Port Gamble S'Klallam Tribe	85
(16) JT-48-R09	City of Rialto	85
(16) JT-35-R08	Lewis and Clark County	84
(16) JT-30-R06	City of Camden	84
(16) JT-25-R05	Groundwork USA	84
(16) JT-31-R06	Southern University at Shreveport	84
(16) JT-32-R07	Iowa Western Community College	83
(16) JT-17-R03	Pathways-VA, Inc.	81
(16) JT-08-R02	People United for Sustainable Housing, Inc.	80
(16) JT-02-R01	The WorkPlace	79
(16) JT-33-R07	Full Employment Council, Inc.	78
(16) JT-26-R05	Ivy Tech Community College of Indiana	78
(16) JT-03-R01	Greater Portland Council of Governments	76
(16) JT-15-R03	Private Industry Council of Westmoreland/Fayette, Inc.	74
(16) JT-36-R08	Solid Waste Training Institute	73
(16) JT-37-R08	Blackfeet Community College	70
(16) JT-12-R03	Groundwork Anacostia River DC	68
(16) JT-07-R02	Seneca Nation of Indians	67
(16) JT-21-R04	Opportunities Industrialization Center, Inc.	66
(16) JT-19-R04	CareerSource Pinellas	57
(16) JT-10-R02	New Jersey City University	56
(16) JT-23-R04	Benedict College	56
(16) JT-18-R04	Successful Women Entrepreneurs and the Extremely Talented	53
(16) JT-22-R04	University of South Alabama	18





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**Lisa White**

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## Application Details

**Civic Works, Inc.**

FY16 ENVIRONMENTAL WORKFORCE DEVELOPMENT AND JOB TRAINING (EWDJT) GRANTS

Approving Region: EPA R3 | Awarding Region: EPA R3

**Current assignee: Unclaimed**

**Current delegate: None**

	Full Application	Workflow Task	Workflow History
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### Workflow History

Workflow Task	Assignee	Date Claimed	Date Completed	Status
Draft Application	Rachel Congdon	Mar 8, 2016 - 11:15 AM	May 20, 2016 - 04:02 PM	Completed
Eligibility Review	Rachel Congdon	May 20, 2016 - 04:02 PM	May 20, 2016 - 04:51 PM	Completed
Merit Review	Rachel Congdon	May 20, 2016 - 04:51 PM	May 23, 2016 - 12:47 PM	Completed
Funding Decision	DavidR Lloyd	May 23, 2016 - 12:47 PM	May 26, 2016 - 09:49 AM	Completed
PO: Verify Grantee Info	Rachel Congdon	May 26, 2016 - 09:49 AM	May 27, 2016 - 02:07 PM	Completed
GS: Update Application Package	Bobbi Robinson	May 27, 2016 - 02:07 PM	Jul 25, 2016 - 01:43 PM	Completed

### Notification History

Date	Notification
[Jul 25, 2016 - 01:43:39 PM]	Funding Recommendation Email notification to Jeff Barnett from igms.notify@epa.gov successful
[Jul 21, 2016 - 10:40:28 AM]	Reader Email notification to Jeff Barnett from igms.notify@epa.gov successful
[Jul 21, 2016 - 10:40:19 AM]	Reader Email notification to Jeff Barnett from igms.notify@epa.gov successful

Date		# Minutes	Notification
[Jul 21, 2016 - 10:31:55 AM]		0	Click OK or close this popup to extend your session
[May 27, 2016 - 02:07:29 PM]		0	Email notification to Bobbi Robinson from igms.notify@epa.gov successful
[May 23, 2016 - 12:47:56 PM]		0	Consolidated Email notification to DavidR Lloyd from igms.notify@epa.gov successful
[May 20, 2016 - 04:51:19 PM]		0	Email notification to Rachel Congdon from igms.notify@epa.gov successful
[May 20, 2016 - 04:02:10 PM]		0	Email notification to Rachel Congdon from igms.notify@epa.gov successful

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